

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

10:30 AM Sunday, September 12th, 2021 - The sixteenth Sunday after Pentecost

www.stjohnscathedral.org (865) 525-7347 info@stjohnscathedral.org

Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

Prelude: *Andante pastorale* Josef Rheinberger (1839-1901)
Lydia Schoen, oboe

The Word of God

The Opening Sentence (Stand at the bell)
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People AND BLESSED BE HIS KINGDOM,
NOW AND FOR EVER. AMEN.

Hymn 390:

Praise to the Lord, the Almighty, the King of creation

The Collect for Purity

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading *Isaiah 50: 4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader The Word of the Lord.
People THANKS BE TO GOD.

Sequence Hymn Insert: *Will you come and follow me*

The Gospel

Mark 8:27-33

People GLORY TO YOU, O LORD.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

Reader The Gospel of the Lord.
People PRAISE TO YOU, LORD CHRIST.

The Sermon

The Reverend Canon Christopher J. Hackett

The Nicene Creed page 358
The Prayers of the People - Form VI page 392

The Peace

The Holy Communion

The Offertory Sentence

The Offertory Anthem Alfred Fedak (b. 1953)
In thee be all our glory

Jesus, the very thought of thee. With sweetness fills my breast
But sweeter far thy face to see, And in thy presence rest.
No voice can sing, no heart can frame,
Nor can the mind recall
A sweeter sound than Jesus' name, The Savior of us all.
O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art,
How good to those who seek!
But what to those who find? Ah, this
No tongue nor pen can show: The love of Jesus, what it is,
None but his loved ones know. Jesus, our only joy be thou,
As thou our prize wilt be; In thee be all our glory now,
And through eternity.

The Doxology (Tune: Old 100th)
Praise God, from Whom all blessings flow

The Great Thanksgiving from *Enriching Our Worship*
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant and People sing together:
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Holy, Holy, Holy Lord (S 125-Proulx)

Blessed are you Lord God. You formed us to dwell in your infinite love as you gave the world into our care so that we might be good stewards of Your bountiful grace.

On the night he was handed over to suffering and death, our Lord Jesus took bread, and gave it to his disciples saying this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim
CHRIST HAS DIED.
CHRIST IS RISEN.
CHRIST WILL COME AGAIN.

We offer you this bread and wine. Sanctify them to be for your people the holy food and drink of new and unending life in him. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. To you be honor, glory and praise for ever and ever.

Amen (S 146 Robinson)

The Lord's Prayer

The Breaking of the Bread
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People THEREFORE LET US KEEP THE FEAST.
ALLELUIA.

The Communion of the People

The Communion Anthem
Henry Walford Davies (1869–1941)

God be in my head

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Communion Hymn 254: *You are the Christ, O Lord*

The Post Communion Prayer page 365

The Dismissal

The Blessing

Hymn 473: *Lift high the cross, the love of Christ proclaim*

Postlude Colimaçon Tarik O'Regan (b. 1978)

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Altar Flowers & Anthems

Flowers in the Church are given to the glory of God
and in memory of Cissie and McAfee Lee
and thanksgiving for family by Anne Sprouse.

Flowers in the Chapel are given to the glory of God
and in memory of Ginny Rogers by Lynn Rison.

The offertory anthem this Sunday is given to the glory of
God and in thanksgiving for Elise Knies's service
to the St. John's Choir.

Lay Ministries

Ushers	Bob Bowman, Eric Harlason, Steve Brewington, Tim O'Connor
Greeter	Ginni Foust
Lay Reader / Lector	Carl Reitz
Crucifer	Stu Sprouse
Thurifer	Aaron Faulkner
Vergers	Matthew McClellan
Acolytes	Bill Hackett, Tom Hackett, Jim Hackett, Natalie Rottmann
Audio / Video	Paul Ruff & Team
Altar Guild	Linda Morris & Team
Flower Guild	Rick Boyd & Team

Announcements

more information available at www.stjohnscathedral.org

Evensong Tonight

Organ Recital 4:45 pm Service 5:10 pm

Please note the new timing listed above. In celebration of the new organ, each Evensong will feature a guest organist to offer a Prelude Recital at 4:45 pm. Tonight we welcome Jim Garvey, Director of Music Ministries of Church of the Ascension, to play a program of music by women. In-person attendance and LIVE YouTube stream are both available for this St. John's event.

Sundays at the 'Shore continues through 9/19

The Services on 09/12 & 09/19 will not be broadcast on YouTube.

St. John's Chapter Meeting

Tuesday, September 14th @ 5:30 pm
Haslam Room, (Cathedral Bldg., Bottom Floor)

Alzheimer's Caregiver Support Group

Wednesday, September 15th @ 11:30 am
Tucker Room, (Admin. Bldg., 2nd Floor)

Confirmation Sunday

Sunday, September 26th

Confirmation is defined in the prayer book as a mature public affirmation of faith and commitment to the responsibilities of Baptism. Traditionally, it is seen as the sacramental rite of joining the Episcopal Church and the larger Anglican Communion.

If you are an adult and would like to be confirmed by Bishop Cole, please contact Chris Hackett:
chackett@stjohnscathedral.org

If you would like to renew your commitment to Christ, please consider making a "Reaffirmation of Faith" with the bishop. This is done in conjunction with Confirmation. Please contact Chris Hackett if you have any questions.

New to St. John's Class

Beginning today Sunday, Sept. 12th at 9:30 am
Haslam Room (*Cathedral Bldg. Bottom Floor*)

Our New to St. John's/Inquirers' Class is beginning again on Sept. 12. If you'd like to join us and learn more about St. John's and how you can better belong to the church, please contact Chris Hackett, chackett@stjohnscathedral.org

Will you come and follow me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Words: from the Iona Community
 Music: *Mary Alexandra*, John L. Hooker (b. 1944)