

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The Ninth Sunday after Pentecost

10:30 AM Sunday, July 25th, 2021



Service items listed in red can be found in the red Book of Common Prayer. Hymns, listed in blue, can be found in the blue Hymnal.

Prelude: *How Fair and how Pleasant art Thou*
Marcel Dupré (1866–1971)

The Word of God

The Opening Sentence *(Stand at the bell)*
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People AND BLESSED BE HIS KINGDOM,
NOW AND FOR EVER. AMEN.

Hymn 404: *We will extol you, ever-blessed Lord*

The Collect for Purity

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Reading *2 Kings 4: 42–44*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.
People THANKS BE TO GOD.

Sequence Hymn Insert: *All who hunger, gather gladly*

The Gospel *John 6: 1–14*
People GLORY TO YOU, O LORD.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him,

"Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

Reader The Gospel of the Lord.
People PRAISE TO YOU, LORD CHRIST.

The Sermon *The Very Reverend John C. Ross*

The Nicene Creed *page 358*
The Prayers of the People - Form VI *page 392*

The Peace

The Holy Communion

The Offertory Sentence
Offertory Anthem Césair Franck (1822–1890)
Paris angelicus

Panis angelicus, fit panis hominum;
Dat panis cœlicus, figuris terminum:
O res mirabilis! Manducat Dominum
pauper, servus et humilis.

Te trina Deitas, unaque poscimus:
Sic nos tu visita, sicut te colimus;
Per tuas semitas, duc nos quo tendimus,
Ad lucem quam inhabitas. Amen.

*The bread of Angels is made, the bread of man.
the Living Bread from heaven, puts away symbols.
O wondrous gift! the poor and lowly
feed upon their Lord and Master.*

*Thee, Triune God, we implore: Visit us, as we worship you
and lead us on your way, that we at last may see
the light wherein you dwell. Amen.*

The Doxology *(Tune: Old 100th)*
Praise God, from Whom all blessings flow

The Great Thanksgiving from *Enriching Our Worship*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant and People sing together:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Holy, Holy, Holy Lord (S 125-Proulx)

Blessed are you Lord God. You formed us to dwell in your infinite love as you gave the world into our care so that we might be good stewards of Your bountiful grace.

On the night he was handed over to suffering and death, our Lord Jesus took bread, and gave it to his disciples saying this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine, gave it to them and said Drink this all of you. This is my Blood which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Therefore we proclaim
Christ has died. Christ is risen. Christ will come again.

We offer you this bread and wine. Sanctify them to be for your people the holy food and drink of new and unending life in him. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. To you be honor, glory and praise for ever and ever.

Amen (S 146 Robinson)

The Lord's Prayer

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People THEREFORE LET US KEEP THE FEAST.
ALLELUIA.

The Communion of the People

The Communion Anthem William Byrd(1543-1623)
Ego sum panis vivus

Ego sum panis vitae
Patres vestry manducaverunt manna in deserto,et mortui sunt.
Hic est panis de coelo descendens:
si quis ex ipso manducaverit, non morietur.
Ego sum panis vivus, qui de caelo descendi.
Si quis manducaverit ex hoc pane, vivet in aeternum.
Et panis quem ego dabo, caro mea est pro mundi vita.
Alleluia!

*I am the bread of life.
Your ancestors ate the manna in the wilderness, yet they died.
But here is the bread that comes down from heaven,
which anyone may eat and not die.
I am the living bread that came down from heaven.
Whoever eats this bread will live forever.
This bread is my flesh, which I will give
for the life of the life of the world. Alleluia!*

Communion Hymn 321: My God, thy table now is spread

The Post Communion Prayer page 365
The Blessing

Hymn 705: As those of old their first fruits brought

Postlude Toccata Jan Pieterszoon Sweelinck (1562-1621)

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Altar Flowers

Flowers in the Church are given to the glory of God and in celebration of the birthday of Betsy Wright by Sally Townsend.

Flowers in the Chapel are given to the glory of God and in memory of Todd Strickland by Bob, Shirley, Leanne, and Todd Strickland.

A gift has been given to the Flower Guild to the glory of God and in memory of Lisa Calvert and her birthday on July 26th by Robert Carter.

A gift has been given to the Flower Guild to the glory of God and in honor and memory of Amanda "Mandy Muse Neuhoff by Cheryl & Mack Gentry and Claire & Tucker Gentry and family.

Lay Ministries

Ushers	Steve Brewington, Adam Brock, David Jones, Tim O'Connor
Greeters	Mark Loudermilk, Eric Haralson
Lay Reader / Lector	Mary Hugh Bedinger
Crucifer	Doug McKamey
Thurifer	Joel Morris
Verger	John Werner
Acolytes	Edie Wilds, Michael O'Connor, Sophie MacFawn Natalie Rottmann
Audio / Video	Paul Ruff & Team
Altar Guild	Suzanne Rogers & Team
Flower Guild	Karen Gilbertson & Team

Announcements

School Supplies Needed: Green Magnet Academy

On Sunday, August 1st we will celebrate Green Magnet Academy Sunday at both our Lakeshore and Cathedral services. Olivier Muhire will be our special guest on this day.

Thank you for your ongoing generosity in lifting up the lives of these special students in our neighborhood. In meeting with Olivier and Jessica Holman, Principal, we were provided with a list of needed supplies for students, teachers, and classrooms for the new school year. We encourage you to purchase and bring the needed items (list available at www.stjohnscathedral.org and at the Welcome Desk) to the Cathedral or Lakeshore on Sundays. You may also make a financial donation by check (make payable to St. John's and please add GMA on the memo line) or online at www.stjohnscathedral.org.

All Men of St. John's!!!

Friday, July 30th 6:00 pm - Courtyard

Please come out for the Men's group of St. John's, which is known as the Brotherhood of St. Andrew, for some time of fellowship, beverages, and refreshments in the Courtyard. We will be meeting at 6:00 on Friday, July 30th. All men are Welcome!

All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993)

Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825